

Stories of the Prophets

ACTIVITY PACKS

*based upon the book "Stories of the Prophets"
by Ibn Katheer*

Nooh

عليه السلام

www.ummmaimoonahrecords.blogspot.com

بسم الله الرحمن الرحيم

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Umm Maimoonah

Aadam عليه السلام was the First man created by Allaah and he was also the First Prophet sent by Allaah. Do you remember why Allaah sent Prophets and Messengers? Yes, Allaah sent Prophets and Messengers to guide people and to call them to worship Allaah alone and to abandon Shirk (Associating partners with Allaah).

After the death of Aadam عليه السلام for ten generations (Qarn - it means either century or a generation of people) people worshipped Allaah alone without associating partners with Allaah, or worshipping anyone other than Allaah along with him (performing Shirk). After those pious generations passed away, people slowly started worshipping idols.

Do you know how did Shirk begin for the first time on this earth? Let's try answering the following questions!

1. Who were Wadd, Suwa, Yaghuth, Ya'uq, and Nasr?

2. When the above mentioned people died what did Shaitaan inspire to the people of that time?

3. What did the people do?

4. What reason did the people give for their action of making these statues?

5. Did the people worship these statues at the beginning?

6. When that generation of people died what happened?

7. What is the first thing to be worshipped other than Allaah?

So that was the story of the origins of Shirk on this earth. Iblees began his mission as he promised to Allaah to lead mankind astray from worshipping Allaah alone. But Allaah is the Most Merciful, He is not pleased with Shirk. So Allaah sent a Messenger to these people to guide them and to call them to worship Allaah alone. Do you know the name of this Messenger? He was Nooh عليه السلام the first Messenger sent to call people to Tawheed. And we are going to do some interesting activities on the Story of Nooh عليه السلام.

Definition of the Prophet & the Messenger

Every rasool (messenger) is a nabiyy (prophet), but not every nabiyy is a rasool. Nabiyy is one whom Allaah has informed about a previous Divine law, sending him to warn the people to whom it applies. As for a rasool, he is one whom Allaah sent with a new law or Sharee'ah, commanding him to convey it to people.

The scholars also say that a Prophet is one who receives Revelation from Allaah of a law, but he is not commanded to propagate it, only to practice it himself, without being called upon to disseminate (spread) it. A Messenger is one who receives Revelation from Allaah of a law and he is called upon to propagate it and to act upon it.

Nooh عليه السلام called his people to the worship of Allaah alone and urged them not to worship anyone other Him. He called them day and night, in public and in private and he used many ways and means to call his people to Tawheed. But do you know what happened?

Read the conversation below and write who said to whom.

1. "Worship Allaah you have no God but Him. I fear for you a punishment of a Dreadful Day." (7:59)

.....

2. "O my people! I am for you a clear warner, that you worship Allaah, and fear Him and obey Him." (71:2,3)

.....

3. "... "we find you in a clear error." (7:60)

.....

4. "O my people! There is no error in me, I am the Messenger from the Lord of the worlds. I convey to you the Messages of my Lord, and advise you, and I know from Allaah what you do not know."

.....

5. "We see you but a man like ourselves, nor do we see any follow you but the meanest among us and they (too) followed you without thinking. And we do not see in you any merit above us, in fact we think you are liars." (11:27)

6. "O my people! Just consider, if I have a clear sign from my Lord, and He has bestowed His Mercy upon me, which has obscured from your sight, shall we compel you to accept it when you are averse to it?" (11:28)

7. "..... I do not ask of you any reward for this, my reward rests only with Allaah." (11:29)

8. "I shall not drive away those who believe, indeed they shall meet their Lord, but I see you are ignorant people." (11:29)

9. "And I do not say to you that I possess the Treasures of Allaah, or that I know the Unseen, or that I am an angel."
11:31)

10. "and I do not say of those whom your eyes look down upon that Allaah will not bestow any good on them. Allaah knows what is in their inner-selves (as regards belief, etc.). In that case, I should, indeed be one of the Zaalimoon (wrong-doers, oppressors, etc.)." (11:31)

Challenge! The above aayaahs were taken from 3 different soorahs. Write down the names of the Soorahs that are mentioned above.

Soorah number	Name of the soorah
1.
2.
3.

Now you know that people of Nooh عليه السلام were not listening to Nooh عليه السلام. Years and years passed by but arguments continued between Nooh عليه السلام and his people and they rejected Nooh's عليه السلام call. They were arrogant and whenever one generation passed it advised the next generation not to listen to Nooh عليه السلام nor believe in him. Children were warned by their fathers not to believe in Nooh عليه السلام. And they harmed Nooh by every means. So what do you think happened next?

Let us see what Allaah says in the Qur'aan. Can you write who said to whom?

1. "If You leave them, they will mislead Your slaves, and they will beget none but wicked disbelievers."
(71:27)

2. "Certainly you have disputed with us and have prolonged our dispute. So bring now that you have threatened us with, if you are speaking the Truth" (11:32)

3. "Allaah will bring it to you if He wills, and you will not be able to escape". (11:33)

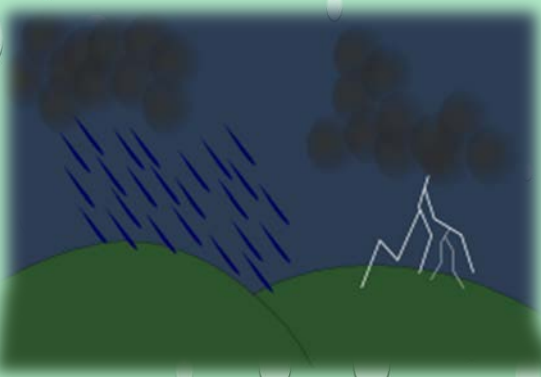
4. "All my advice would be of no benefit to you if Allaah has ordained for you to be left astray, even if it is my desire to advise you. He is your Lord and unto Him shall you return". (11:34)

5. "No more of your people shall believe in you other than those who have already believed. So grieve no longer at their misdeeds". (11:36)

6. "My Lord! My people have rejected me. So make judgment between me and them, and rescue me and the believers with me". (26:117, 118)

7. "Construct the Ark under Our Eyes and as Our Revelation, and address Me no further on behalf of those who have been unjust, they shall be drowned" (11:37)

8. "If you ridicule us now, we shall jeer at you likewise" (11:38)



Write True or False for the following statements

1. Nooh عليه السلام lived amongst his people for 950 years.

2. The people of Nooh عليه السلام challenged him to bring down Allaah's punishment.

3. Allaah mentions in Soorah number 29 in the Qur'aan that Nooh عليه السلام lived for 950 years.

4. Allaah revealed to Nooh عليه السلام that all his people will become believers soon.

5. Nooh عليه السلام asked Allaah to rescue him against his people.

6. Allaah comforted Nooh عليه السلام by saying that he has completed his task of calling his people to Tawheed and that Allaah would send His punishment soon.

7. Allaah commanded Nooh عليه السلام to construct a huge Air Plane.

8. People of Nooh عليه السلام were making fun out of him when he was constructing.

9. On the Day of Judgment the people of Nooh عليه السلام will deny that Nooh عليه السلام was sent to guide them.

10. We the Ummah of Muhammad صلى الله عليه وسلم will not bear witness on the Day of Judgment that Allaah sent Nooh عليه السلام in truth and that he conveyed this truth to his people.

11. Nooh عليه السلام warned his people about the coming of Ad-Dajjaal.

Nooh عليه السلام patiently started constructing an Ark as ordered by Allaah while his people were mocking and laughing at him. Allah guided Nooh عليه السلام with this construction.

According to Ibn Katheer Raheemahullaah here are some interesting facts about the Ark:

- There are differences of opinion amongst the scholars with regard to the length of the Ark. Some say 600 cubits and some others say 1000 - 2000 cubits.
- They also differ in the size of its width. Some say 50 cubits, and some say 300 cubits while others say 100 cubits.
- The Height of the Ark was 30 Cubits
- It was a three-story deck ship
- Every deck was with a height of 10 cubits
- The bottom deck was kept for animals and cattle
- The Middle deck was for human beings
- The upper deck was for birds



Now let's see how Allaah sent His punishment upon the people of Nooh عليه السلام and how He saved Nooh عليه السلام and the believers. Fill in the blanks. Choose the correct words from the box.

few	rejected	My Lord!	flood	son	swallow
animal	family	sailed	water	drowned	Judi
earth	punishment	waves	heaven	raining	soul
name					

1. When the started gushing forth water from everywhere Allaah commanded Nooh عليه السلام to load in the Ark every kind of male and female, and all those which have a
2. Allaah also ordered him to take with him his except those who have his call.
3. Allaah also commanded Nooh عليه السلام not to speak to Him about them when the has arrived.
4. Only believed in Nooh عليه السلام.
5. Allaah commanded Nooh عليه السلام to embark upon the ark and say " Praise be to Allaah Who has saved us from the evildoers, " Let my landing be blessed for you are the best who give harbor".
6. Nooh عليه السلام ordered his people to embark upon the Ark in the of Allaah.

7. The Ark..... with them upon
like mountains.

8. Allaah punished the people of Nooh عليه السلام with a huge
..... that the earth has never witnessed.

9. The earth gushed forth and the gates of
..... opened up with pouring water.

10. Nooh's عليه السلام refused to embark on to the
ark and Allaah him with all those who
disbelieved.

11. When no one was left, of those who were wrongdoers and
who worshipped other than Allaah, Allaah commanded the
earth to up the water and heaven to
cease

12. Then the Ark came to rest upon Mount



Well done. Now let us look into a very important conversation. Can you write who said this to whom.

1. "O My son! Embark with us, and do not be with the disbelievers". (11:42)

2. "I will betake myself to the mountain that will protect me from the water" (11:42)

3. "There is no protector today from Allaah's Decree, except that He should have Mercy". (11:43)

4. "O My Lord! My son is of my family, and Your Promise is true and You are the Most Just of the judges". (11:45)

5. "He is not of your family, his conduct is unrighteous. So do not ask Me about that which you have no knowledge. I admonish you lest you should become one of the ignorants". (11:46)

6. "My Lord in You I seek refuge, lest I should ask of You anything which I have no knowledge. So if You do not forgive me and have mercy upon me, I shall be one of the losers". (11:47)

7."O Nooh! Descend in Peace from Us, and with blessings upon you and upon the nations of those with you, and some nations We shall give them enjoyment for a time, and then We shall afflict with a grievous chastisement". (11:48)

So do you know why Allaah said that Nooh's **عليه السلام** son was not from his family? Even though he was Nooh's **عليه السلام** son he disbelieved in Allaah and was arrogant to worship Allaah and also rejected his father's message of Allaah's call to worship Allaah alone. So Allaah said he is not from Nooh's **عليه السلام** family. So remember, only Tawheed (singling out Allaah in all worship and worshipping only Allaah alone) can save you from the punishment of Allaah with His Mercy. Nooh **عليه السلام** could not save his own son even though he was Messenger of Allaah!

The command of Allaah was fulfilled and the punishment was inflicted. The disbelieving people of Nooh **عليه السلام** were deprived of the Mercy of Allaah and from His forgiveness because of their stubborn attitude towards Him.

So once again human beings started growing from Nooh's **عليه السلام** progeny.

When death approached Nooh عليه السلام he called his children and gave them his last advice. He commanded them with two things and forbade them with two things. Read the paragraphs below carefully and answer the questions.

Abdullaah Ibn Umar narrated: The Messenger of Allaah صلى الله عليه وسلم said "When death approached Prophet Nooh عليه السلام , he gave his last advice to his children, and said: "I am going to tell you my will: I am enjoining upon you two things and forbidding you from two things. I enjoin upon you to keep with the belief that there is none worthy of worship but Allaah. If the seven heavens and seven earths were to be put on one side of the scale, and the word "لَا إِلَهَ إِلَّا اللَّهُ" "Laa ilaaha illallaah" on the other, the latter will outweigh and excel the former. And I forbid you from shirk (associating partners with Allaah), and arrogance and haughtiness"

Ibn Umar says that it was said to the Prophet صلى الله عليه وسلم : " O Messenger of Allaah صلى الله عليه وسلم ! We know what Shirk means: but what is haughtiness? Does that mean when one of us has a pair of beautiful shoes with beautiful laces?" The Prophet صلى الله عليه وسلم answered: "No". Then somebody said: " Is it to have a good dress and wear it?". The Prophet صلى الله عليه وسلم replied again: "No". Another person asked him whether or not it is to have an animal to ride on it? The Prophet صلى الله عليه وسلم said: "No". He was again asked whether it has anything to do with friendship and sitting together with them? The Prophet صلى الله عليه وسلم said: "No". They then asked him: "Then what is haughtiness (Kibr)?" The Prophet صلى الله عليه وسلم said: "Haughtiness is to reject the Truth and despise the People."

(Musnad of Imaam Ahmed)

1. How do we call something like the above which is a transmission of what the Messenger of Allaah صلى الله عليه وسلم said, did and approved of?

.....

2. Who narrated it?

.....

3. Where would you find this hadeeth narrated?

.....

4. How many things did Nooh عليه السلام enjoin upon his children?

.....

5. How many things did he forbid them from?

.....

6. How many heavens and how many earths are there according to this hadeeth?

.....

7. According to the statement of Nooh عليه السلام write which would weigh heavier in the scale?

.....

8. What is the Arabic term for haughtiness?

.....

9. Write some synonyms for "haughtiness"?

.....

10. According to the hadeeth, is wearing beautiful shoes and dresses considered arrogance?

.....

11. Is sitting and talking with friends considered haughtiness?

.....

12. What is haughtiness according to Islaam?

.....

Some scholars says that the flood water went 15 cubits above the highest mountain of the earth. Some others says that it was 80 cubits above it and encompassed the whole earth from its east to its west, its plains and mountains, its deserts and wilds. Everything died as a result of this flood. And Allaah knows best!

Maashaa Allaah!

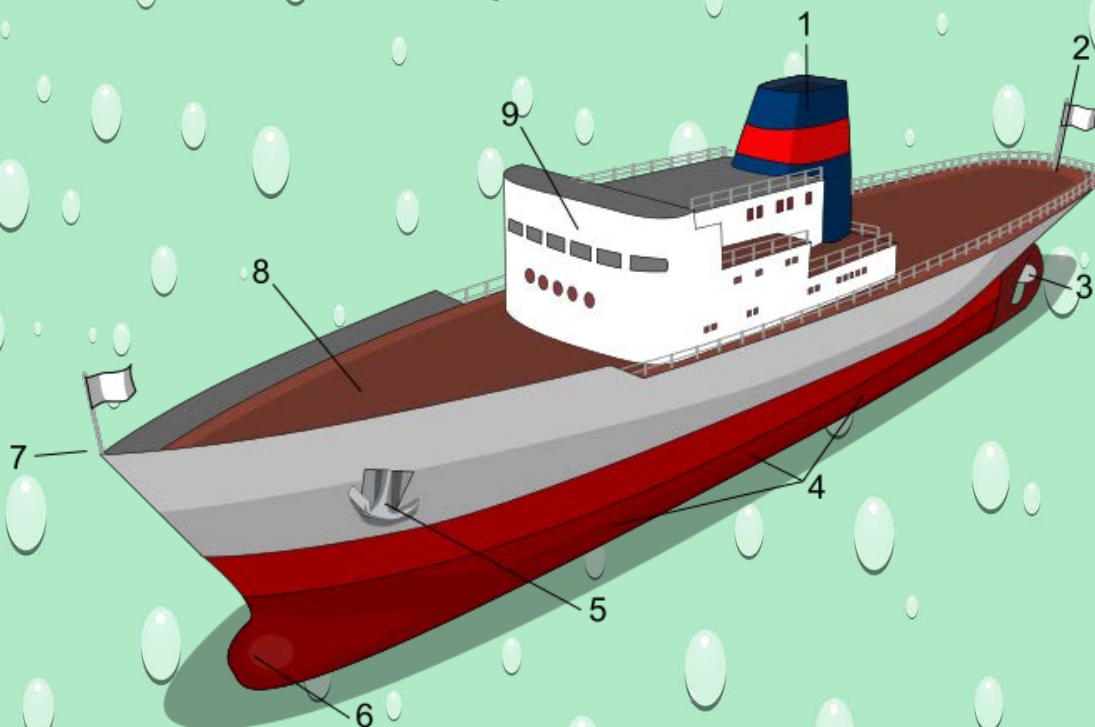
That ends the Story of Nooh عليه السلام the First Messenger sent by Allaah.



ACTIVITY

Labelling the ship

Here is a diagram for you to know how a Ship looks today!
(Taken from Wikimedia)



Use an encyclopedia and find out each parts of the ship above and write them. The parts of the ship are all mixed up below.

Funnel (Chimney)
Super structure
Anchor

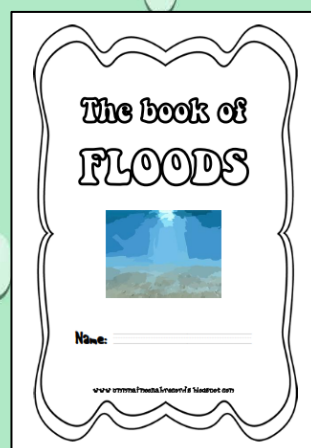
Stern
Bow
Bulbous Bow

Propeller
Deck
Portside

ACTIVITY

Geography Fun Floods

Make the little booklet provided separately with this pack on Floods. Use an encyclopedia and find out the following information to include in your little booklet. Use pictures to make it nice. Include a Quraanic Aayah about the Nooh's flood. Remember the following are only scientific explanation, but we as Muslims understand that it is Allaah Who caused all of that to take place. That it is all from the Might of Allaah. And according to scholars it is not correct for us to call Floods, earthquakes and Tsunamis as "natural disasters".



ACTIVITY

Vocab Fun



Write a rhyming word for each of the following words

propagate

prolong

disseminate

generation

beget

ridicule

embark

chastisement

encompass

deck

Use the above words and write next to the correct meaning.

1. This means mocking someone.

2. This means giving birth.

3. This means to lengthen in duration.

4. This means a platform extending from one side to the ship to the other.

5. This means all of the people living at the same time period.

6. This means spread information.

7. This means spread information too.

8. This means board a ship.

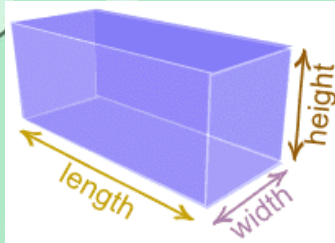
9. This means surround.

10. This means punishment.

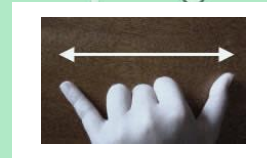
ACTIVITY

Maths Fun

Finding the width length and Height



❖ Fill in this table using your hand



Item	Estimate	Actual
A small Book		
Pencil		
Chair (height)		
Table (width)		
Leaf		

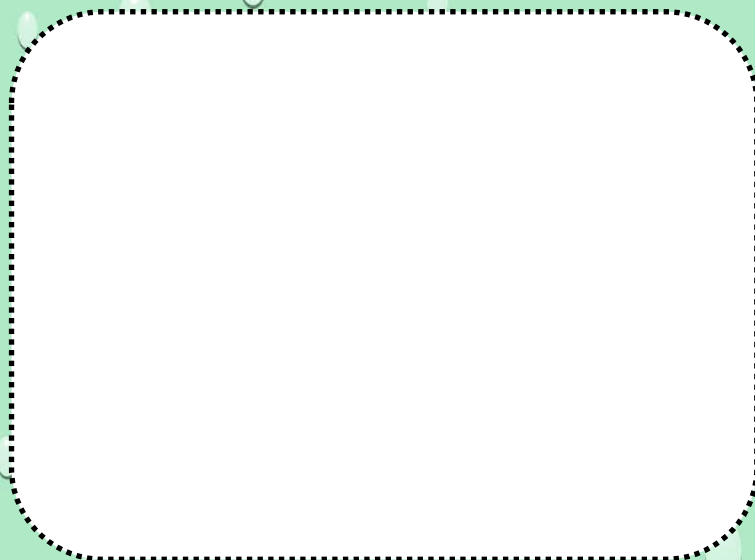


❖ Fill in this table using a measuring a tape or a ruler

Item	Estimate	Actual
Table (length)		
Table (width)		
Table (height)		
Chair seat (length)		
Chair back (height)		
Door (width)		
Door (height)		
Bed (width)		
Bed (height)		

❖ Now draw a cube using the following measurements.

Length - 10cm, Width - 4cm, Height - 6.5cm



ACTIVITY

Science Fun

Making a Rain Gauge

Rain Gauges are used to measure the rainfall in a particular area. You can make one too and measure the rainfall in your area on a very rainy day.

You will need

- A tall glass jar or a can or a 2 liter bottle
- Small amount of gravel or pebbles
- A ruler
- A marker



How to make?

If you are using a glass jar, clean it well and add small amount of gravel or pebbles to the bottom of the jar. If you are using a can remove all labels and sand down the lip to remove any sharp edges. If you are using a 2ltr bottle, cut off the top of the bottle and remove all labels.

Pour enough water into the jar or can or bottle to just reach the level of the pebbles.

Hold a ruler against the rain gauge, placing the bottom of the ruler at the top of the water. Mark this spot as zero.

Make additional marks (mark 1 - till the top of the jar. Use mm millimeters), on the outside of the jar, which allows you to check the amount of rainfall without looking inside the jar.

Now keep this Rain Gauge outside on a rainy day and record it in the following chart for several rainy days Inshaa Allaah.

Date	Rainfall	Location



Do not forget to make these supplications on rainy days!

During rainfall we say:

اللَّهُمَّ صَيِّبًا نَافِعًا

Allaahumma Sayyibann Naafi'aa

"O Allaah, (bring) beneficial rain clouds."

(Bukhari - Fathul-Bari 2/518)

After it has rained we say:

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

Mutirnaa bifaDillaahi wa rahmatihi

"It has rained by the bounty of Allaah and His Mercy"

(Bukhari 1/205, Muslim 1/83)

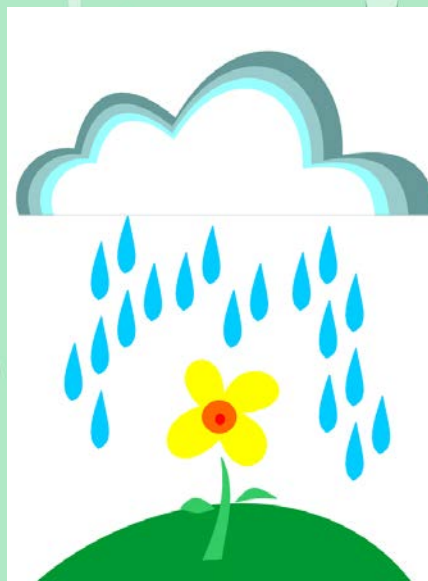
At the time of thunder we say:

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

SubHanalladhii yusabbihur ra'du bi ham dihi wal malaa-ikatu min kheefatihi

"Glory is to Him Whom thunder and angels glorify due to fear of Him."

[Whenever Abdullaah bin Zubair radhiyaAllaahu anhu would hear thunder, he would abandon all conversation and say this supplication. See al Muwatta 2/442.]



ACTIVITY

Arabic Fun



Allaah tells the Story of Nooh in Soorah Yoonus (14:71 - 73). Here are the aayahs in Arabic. Trace them and write the meaning of the aayahs from the translation of the Noble Qur'aan.

﴿وَأَتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَتَقَوْمِ إِن كَانَ كِبُرُ عَلَيْكُمْ مَقَامِي
وَتَذِكْرِي بِشَايئِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ
وَشُرَّكَاءَ كُفْرًا لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا
تُنْظِرُونِ﴾

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ أَجَرِيَ إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ
أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

فَكَذَّبُوهُ فَنَبِّئْتَهُ وَمَنْ مَعَهُ فِي الْفَلَاحِ وَجَعَلْنَاهُمْ خَلَائِفَ وَأَغْرَقْنَا
الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ﴿٧٣﴾

Write these Nouns in Arabic

Muslim

people

Nooh

Ark

mountain

تَرْتِيبُ حُرُوفٍ وَكِتَابَةُ كَلِمَاتٍ.

رَتِّبْ حُرُوفَ الْكَلِمَةِ فِي الشَّكْلِ.

اَكْتُبِ الْكَلِمَةَ عَلَى السَّطْرِ مُتَّصِلَةً بِالْحُرُوفِ.

١. كَانَ بَيْنَ نُوحٍ وَآدَمَ عَلَيْهِمَا السَّلَامُ عَشْرَةٌ _____.

ر	ن	ق	و

٢. كَانَتْ الْقُرُونُ الَّتِي بَيْنَ آدَمَ وَنُوحٍ عَلَيْهِمَا السَّلَامُ كُلِّهَا عَلَى _____.

ل	ل	ا	م	س	ا

٣. كَانَ _____ أَوَّلَ رَسُولٍ بَعَثَهُ اللَّهُ تَعَالَى إِلَى أَهْلِ الْأَرْضِ.

ح	ن	و

٤. أَمَرَ اللَّهُ تَعَالَى أَنْ يَصْنَعَ _____ عَظِيمَةً.

ف	ة	ن	ي	س

٥. أَمَرَ اللَّهُ نُوحًا عَلَيْهِ السَّلَامُ أَنْ يَحْمِلَ فِي السَّفِينَةِ مِنْ كُلِّ زَوْجَيْنِ _____.

ن	ن	ي	ث	ا

٦. لَمْ يَزُكَّ مَعَ نُوحٍ مَنْ لَمْ _____ مِنْ أَهْلِهِ.

و	ن	ي	م

٧. وَرَسَتْ سَفِينَةُ نُوحٍ عَلَيْهِ السَّلَامُ عَلَى جَبَلٍ يُقَالُ لَهُ _____.

و	ا	د	ل	ي	ج